

Time and Date

2.00 pm on Tuesday, 9th July, 2024

Place

Council Chamber - Council House

1. Apologies**2. Minutes of the Meetings held on 19 March, 16 May and 25 June 2024**
(Pages 5 - 30)**3. Correspondence and Announcements of the Lord Mayor**

To include consideration of a Motion to move of a Vote of Thanks to Councillor T Sawdon in recognition of his 50 years of public service as a City Councillor.

4. Petitions**5. Declarations of Interest****Matters Left for Determination by the City Council/Recommendations for the City Council****6. Local Government Association (LGA) Corporate Peer Challenge 2024 - Outcome of Peer Challenge** (Pages 31 - 78)

From the Cabinet 11 June 2024

7. Scrutiny Co-ordination Committee Annual Report 2023-24 (Pages 79 - 92)

From the Scrutiny Co-ordination Committee 10 June 2024

8. Annual Report of the Ethics Committee 2023-24 (Pages 93 - 102)

From the Ethics Committee, 27 June 2024

It is anticipated that the following matter will be referred as Recommendations from the Cabinet meeting held on 9 July 2024. The report is attached. The relevant Recommendations will be circulated separately.

9. Revenue and Capital Outturn 2023/24 (Pages 103 - 146)

From the Cabinet, 9 July 2024

Items for Consideration

10. **Statement of Assurance (Director of Children's Services)** (Pages 147 - 156)

Report of the Director of Law and Governance

11. **Annual Report from the Leader to the Council on Key Decisions made under Special Urgency Provisions 2023/2024** (Pages 157 - 160)

Report of the Director of Law and Governance

Other item

12. **Acceptance of Grant Funding - Household Support Fund** (Pages 161 - 166)

Report of the Chief Executive

13. **Question Time**

(a) Written Question – Booklet 1 (Pages 167 - 170)

(b) Oral Questions to Chairs of Scrutiny Boards/Chair of Scrutiny Co-ordination Committee

(c) Oral Questions to Chairs of other meetings

(d) Oral Questions to Representatives on Outside Bodies

(e) Oral Questions to Cabinet Members and Deputy Cabinet Members on any matter

14. **Statements**

15. **Debates**

(a) To be moved by Councillor P Male and seconded by Councillor J Lepoidevin:

“This Council calls upon the WMCA to review its proposed increase to bus fares that will significantly impact upon low income, working families”.

Julie Newman, Director of Law and Governance, Council House, Coventry

Monday, 1 July 2024

Note: The person to contact about the agenda and documents for this meeting is Usha Patel/Suzanne Bennett 024 7697 2301 / 2299

Membership: Councillors F Abbott, S Agboola, N Akhtar, P Akhtar, M Ali, R Bailey, L Bigham, J Birdi, J Blundell, R Brown, K Caan, B Christopher, G Duggins, J Gardiner, S Gray, L Harvard, G Hayre, M Heaven, P Hetherton, A Hopkins, J Innes, T Jandu, A Jobbar, A Kaur, L Kelly, T Khan, AS Khan, R Lakha, R Lancaster (Deputy Chair), M Lapsa, J Lepoidevin, G Lewis, G Lloyd, P Male, K Maton, J McNicholas, C Miks, B Mosterman, M Mutton (Chair), S Nazir, J O'Boyle, E M Reeves, G Ridley, E Ruane, K Sandhu, T Sawdon, P Seaman, B Singh, R Singh, R Thay, CE Thomas, D Toulson, A Tucker and D Welsh

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Usha Patel/Suzanne Bennett
024 7697 2301 / 2299